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“Home Notes”

Communal Societies Collection

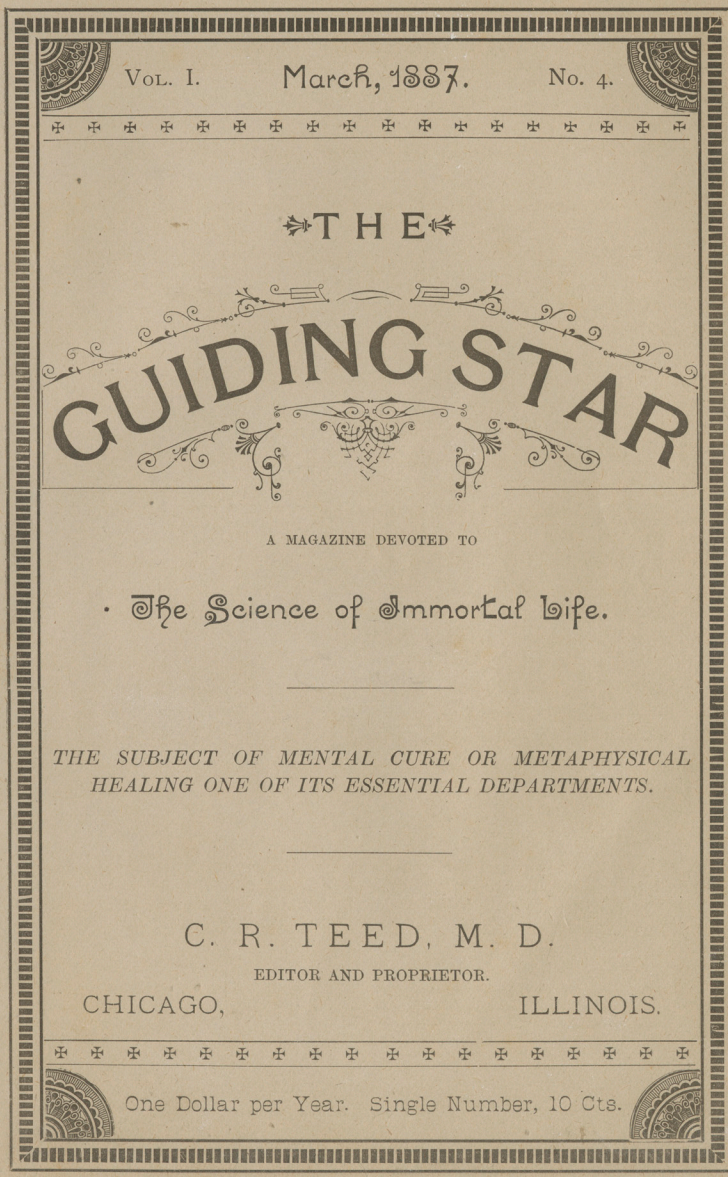
New Acquisitions

The New Geodesy of Koreshanity

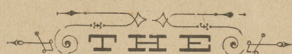
Special Collections of Hamilton College have been greatly enriched by a magnificent gift of periodical materials published by the Koreshan Unity. Founded by Utica's own Dr. Cyrus Reed Teed, aka Koresh, in the 1870s, the movement left New York State for Chicago in the 1880s before finding a permanent home at Estero, Florida, in 1894. The Koreshans are well-known for their famous proposition that the earth is a hollow sphere and that all of the people, animals, and continents lie on the inner surface. But wait, there's more, the Koreshans posited the entire cosmos was contained within this sphere. Koreshans practiced celibacy and tended a beautifully landscaped community on Estero Bay.

As a result of this gift (the donor wishes to remain anonymous) Hamilton now has nearly complete runs of four Koreshan periodicals: *The Guiding Star* (Chicago, 1887-1889); *The Plowshare and Pruning Hook* (San Francisco, 1891-1895); *The Flaming Sword* (Chicago and Estero, 1890-1948); and *The Salvator and Scientist* (Allegheny, Pa., 1895-1896). Altogether the collection comprises literally thousands of pages of content, including very interesting material by and about the Harmony Society and the Shakers in the early issues of the *Flaming Sword*. We have begun the process of deacidifying and conserving the periodicals. When this is complete they will be digitized and scanned to provide full text searchability. They will then be made publicly available as part of the Hamilton College Library's digital collections. Hamilton is thrilled to receive this gift and once again, to the anonymous donor, thank you!

Here is a selection of interesting graphics from the ever-changing design of the Koreshan periodicals.



Front cover of *The Guiding Star*, March 1887.



World's College of Life,

CHICAGO, ILL.

Continues its Classes through the Spring months. Each term consists of four weeks, commencing about the first of each month.



Particulars regarding Terms, etc., may be obtained by addressing

C. R. TEED, M. D.,

Office, Room 17, 103 State Street.



THOSE wishing a thorough Course of **Metaphysical or Mental Science** instruction, cannot do better than to pursue the Course of Study and apply the principles promulgated in this College.



Back cover of *The Guiding Star*, March 1887.



Front cover of *The Guiding Star*, May 1888.



KORESHAN SCIENCE.

— THE —

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CHICAGO, ILL.,

Continues its Classes throughout the year. Each term consists of four weeks, commencing about the first of each month.



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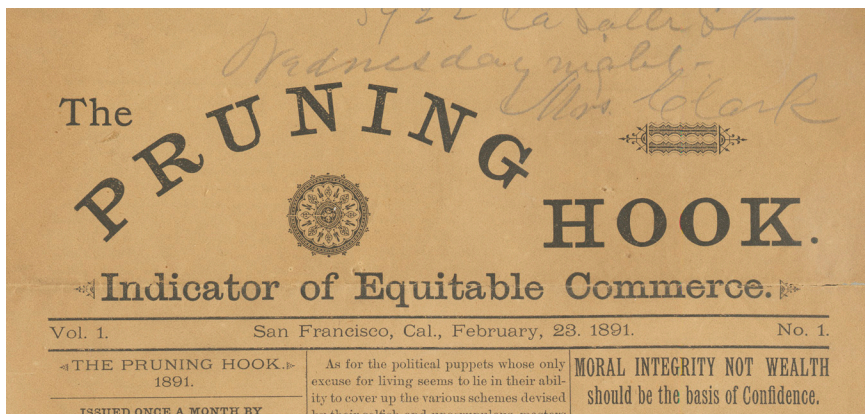
C. R. TEED, M. D.

106 & 108 Wabash Avenue, 2nd. Floor.

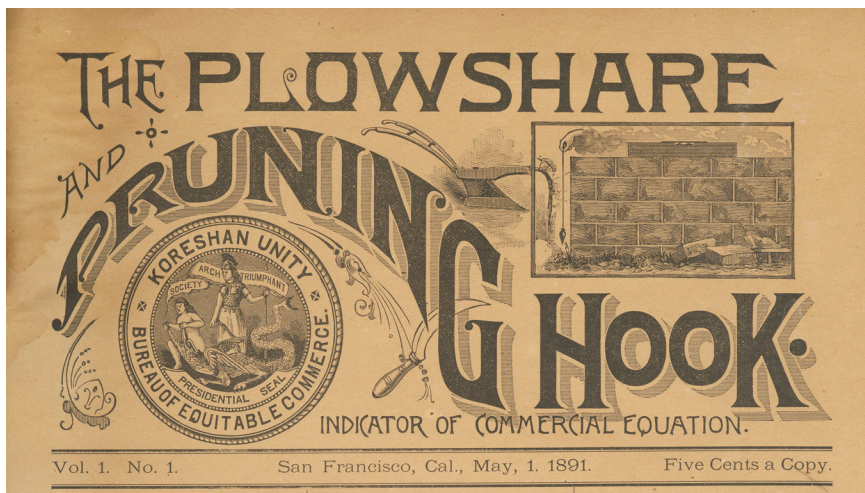


THOSE wishing a thorough Course of **Metaphysical** or **Mental Science** instruction, cannot do better than to pursue the Course of Study and apply the principles promulgated in this College.





Masthead of the first issue of *The Pruning Hook*, published in San Francisco, Calif., February 25, 1891.



Masthead of the first issue of *The Plowshare and Pruning Hook*, published in San Francisco, Calif., May 1, 1891.

2-48

The Flaming Sword.

"And He placed at the east of the garden of Eden cherubim and a flaming sword which turned every way to keep the way of the tree of life."—Gen. III. 24.

FIVE CENTS A COPY.

CHICAGO, OCTOBER 31, 1891.—YEAR OF KORESH 53

VOL. 2, No. 48.

The Flaming Sword.

EDITED BY

THE GUIDING STAR PUBL. HOUSE,

322 N. STATE ST. CHICAGO, ILL.

CHICAGO, ILL. PUBLISHED BY THE GUIDING STAR PUBL. HOUSE, 322 N. STATE ST. CHICAGO, ILL.

A NATURAL BODY AND A SPIRITUAL BODY.

"No man is the resurrection of the dead. It is never in corruption; it is never in dishonor; it is raised in glory; it is born in weakness; it is raised in power."

Many of the partisans in which Paul says that a spiritual body differs from a natural one will be found to exist in this case. The natural body comes from the original sowing; the spiritual body, from a subsequent spiritual raising of the quality of the natural by the implantation of a higher germ. In point of time the natural was first, then the spiritual.

nature; the resurrection man—the spiritual natural body. It depends entirely upon the quality of the new life sown; in the great whether the good improves or changes the first of this life. Perhaps we are now prepared to understand the mystery of the possible; for we have the reality of the resurrection of a higher, a better Spirit.

To this purpose are the words of Paul when he says: "Though I speak with the tongue of men and of angels and have not charity, I become as sounding brass and tinkling cymbal; and though I have prophecy, and know all mysteries and all knowledge, and though I have all faith, so as to remove mountains, and have not charity,

this earthly, half-born condition, "this body of death." The method of it was the implantation in this "resurrection," of a germ of the God-life which should in the time of its harvest, the end of the Christian age, raise the one receiving it completely out of the condition of death and carrying into eternal life—the life of God—

Masthead of *The Flaming Sword*, published in Chicago, Ill., October 31, 1891.

The Flaming Sword.

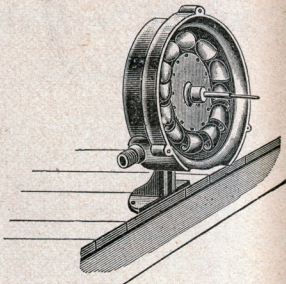

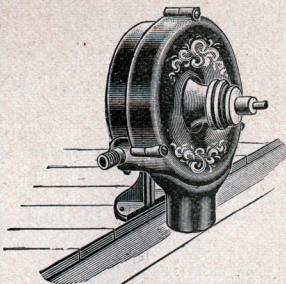
"And He placed at the east of the garden of Eden cherubim and a flaming sword which turned every way to keep the way of the tree of life."—Gen. III. 24.

Vol. V. No. 21.

CHICAGO, ILL., MAY 27, 1893. A. K. 54.

\$1.00 per Year.

Masthead of *The Flaming Sword*, published in Chicago, Ill., May 27, 1893.



MAELSTROM. THE MAELSTROM.

MAELSTROM AND NEW ERA

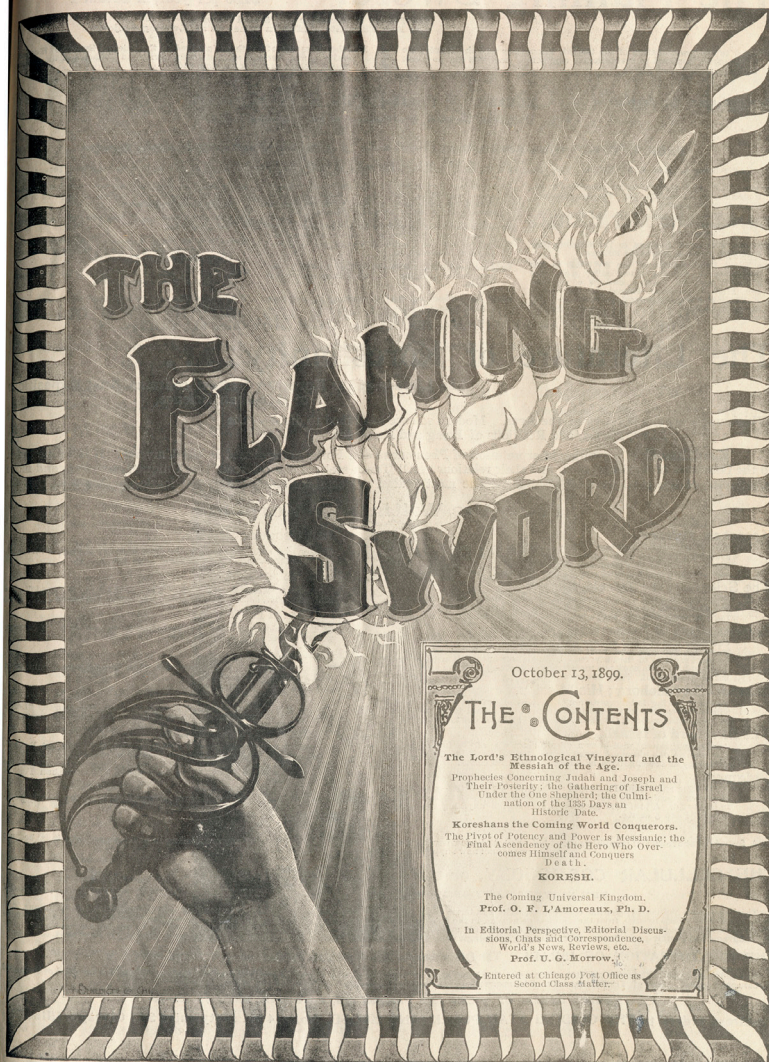
Water Motors.

CONTROLLED EXCLUSIVELY BY THE SHAKER & KORESHAN UNION.

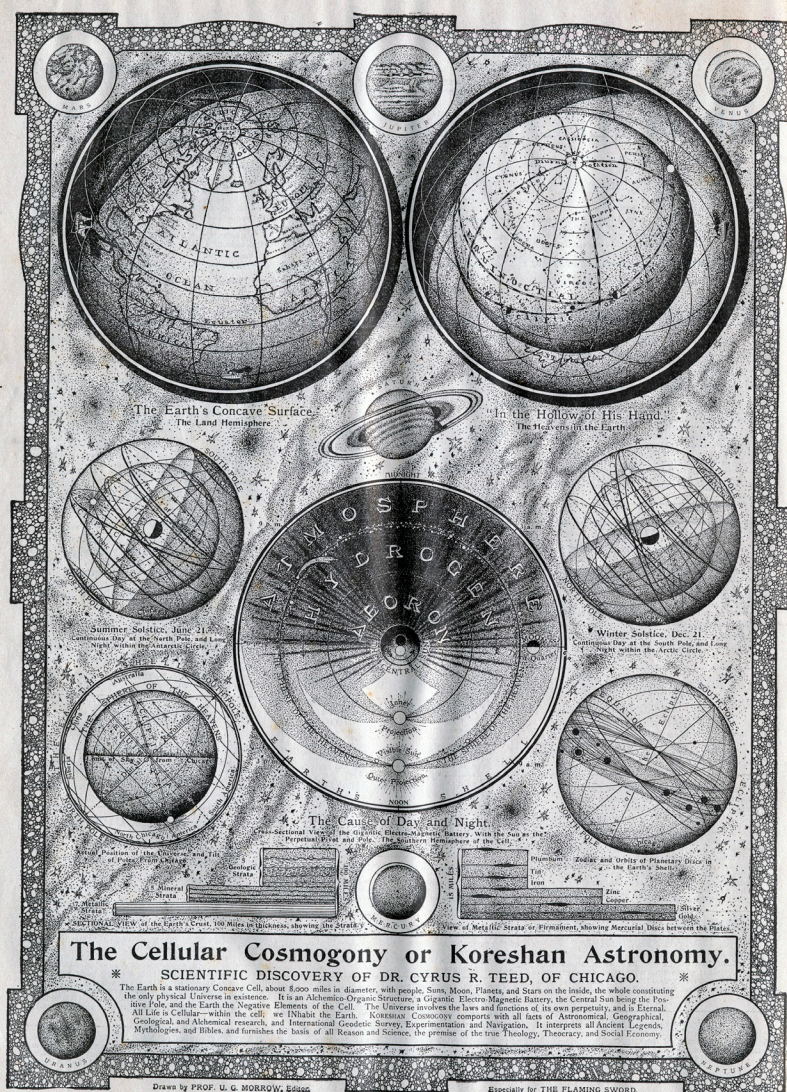
Advertisement in *The Flaming Sword*, 1893.

ANNIVERSARY NUMBER—SPECIAL FEATURES:

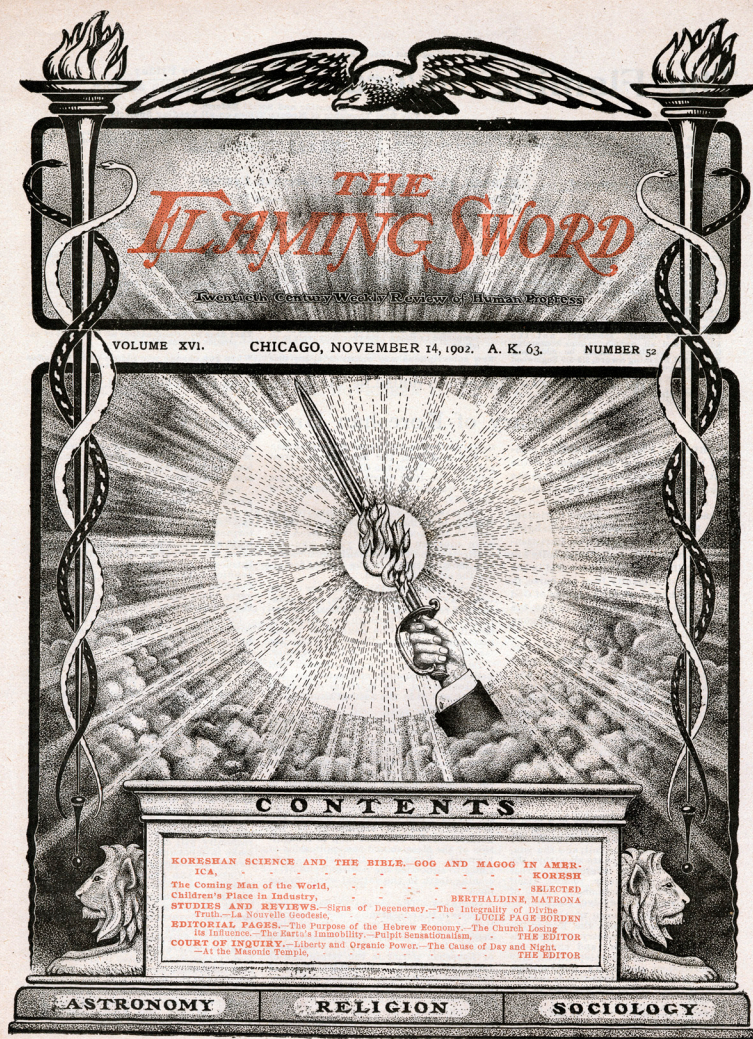
Way of Bible Prophecy.—The Shepherd From Joseph.—Remarkable Year of 1870.
ains as World-Conquerors.—Coming Universal Empire.—October 18, the Kreshan New Year.



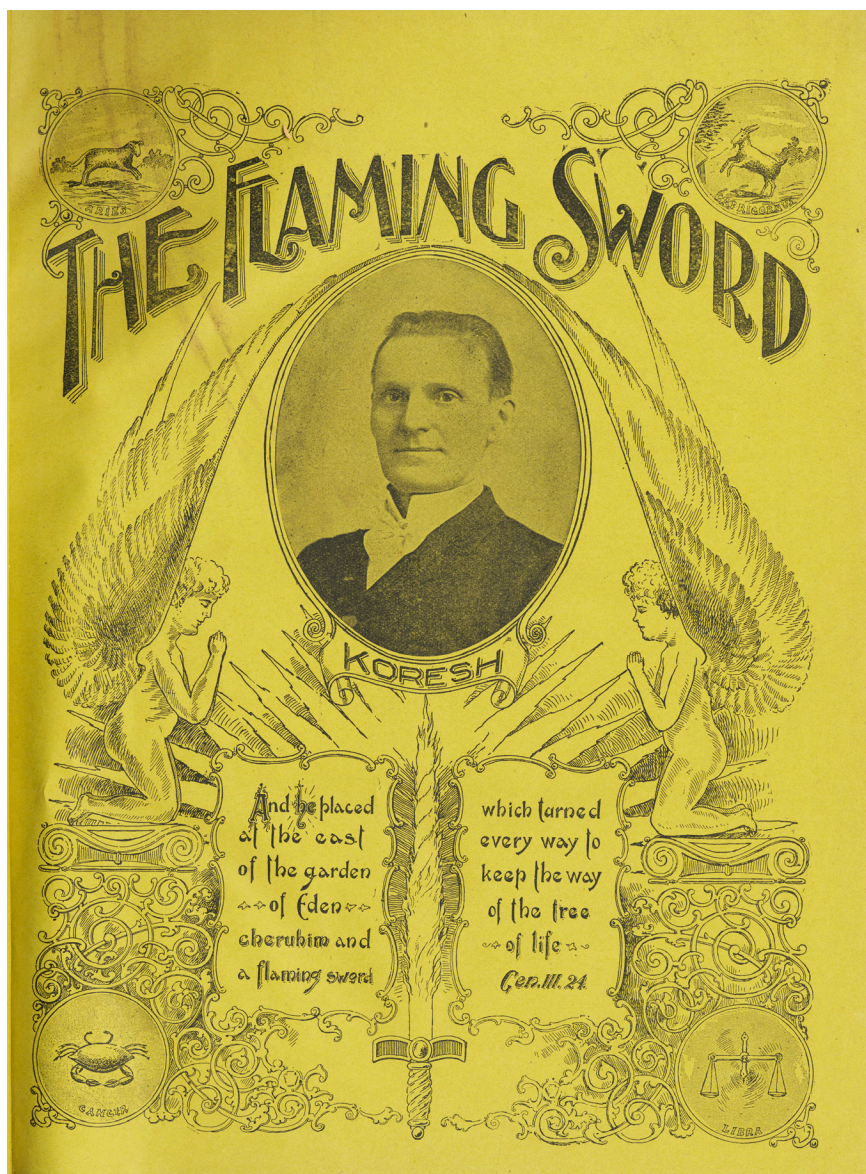
Front cover of *The Flaming Sword*, October 13, 1899.



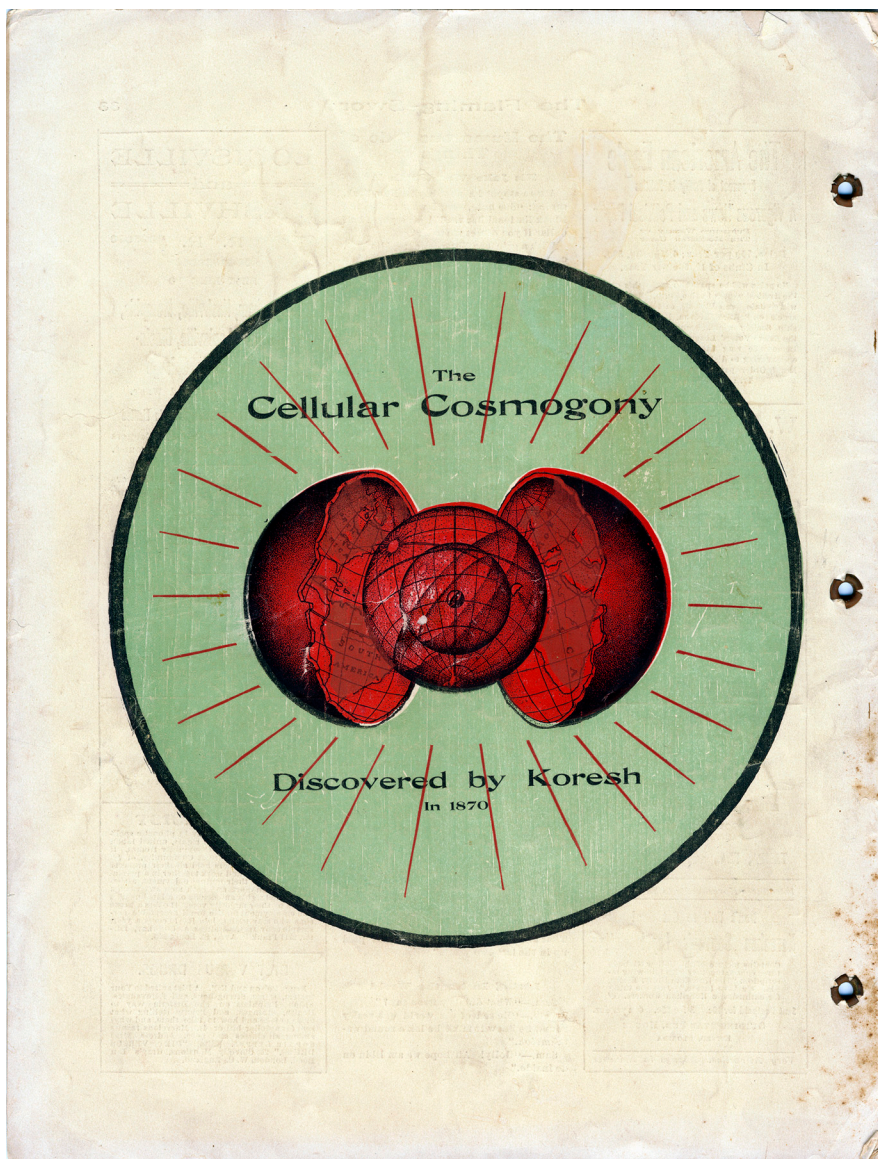
Back cover of *The Flaming Sword*, October 13, 1899.



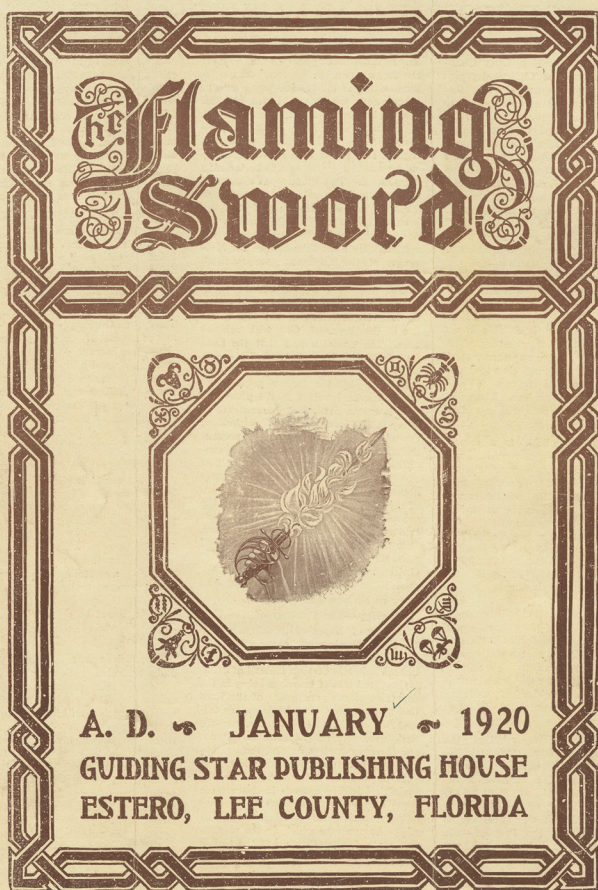
Front cover of *The Flaming Sword*, November 14, 1902.



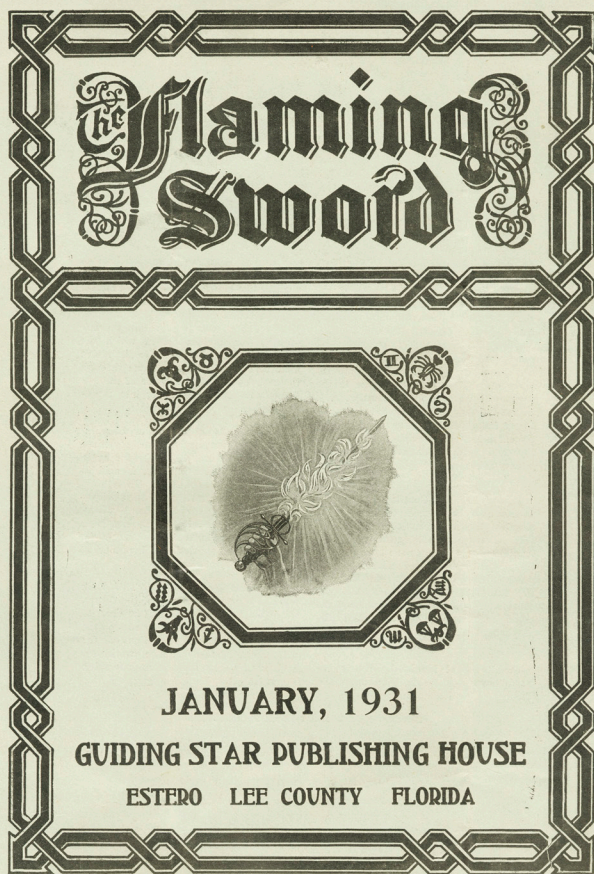
Front cover of *The Flaming Sword*, 1892.



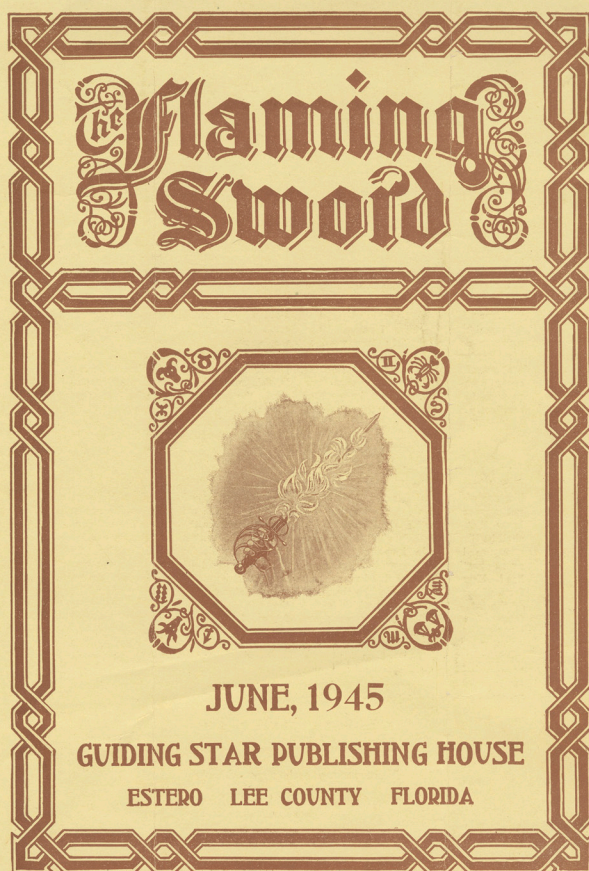
Back cover of *The Flaming Sword*, January 1907.



Front cover of *The Flaming Sword*, January 1920.



Front cover of *The Flaming Sword*, January 1931.



Front cover of *The Flaming Sword*, June 1945.

THE FLAMING SWORD

✦ Magazine ✦

Leads in all Advanced Thought



*Exposits the Universology of
Koreshanity as Founded
by Koresh*

\$1.00 per year; sample copy 10 cts.

Guiding Star Publishing House
Estero, Lee County, Florida

GEOLINEAR Foreshortening

PROVES THAT
SCIENTISTS
ARE DECEIVED



By Koresh

MODERN ASTRONOMY OVERTHROWN

The Earth is the great "Womb of Nature." Therefore, life is developed inside. We inhabit the world. This means that we live on the inside surface. The universe is cellular. The discovery that it is cellular was made by Koresh in 1870, and his discovery marks the greatest epoch in all science. All the heavenly bodies are within a physical environ 8000 miles in diameter. This completely upsets all modern science, and corroborates the truth of the Hebrew and tures. The as- Bible is true. In- to the sun, moon, correct. The latest edition of *The Cellular Cosmogony* is compiled from the wonderful articles written on the subject by Koresh, extending over a number of years, to which have been added the experiments and investigations conducted by the Koreshan Geodetic Staff. Paper cover, \$1.00 per copy; cloth, \$1.75. Also an interesting Game of Cosmogony, 52 cards in neat case, answering over 200 questions relative to Koreshan Astronomy, sent postpaid for 50 cents.



Christian Scrip-
tronomy of the
spired references
and the earth are

THE GUIDING STAR PUBLISHING HOUSE,
ESTERO, LEE CO., FLORIDA

A Koreshan Unity pamphlet attempting to prove that we live on a concave surface.

Harmony Society Manuscripts, Map, and Imprints

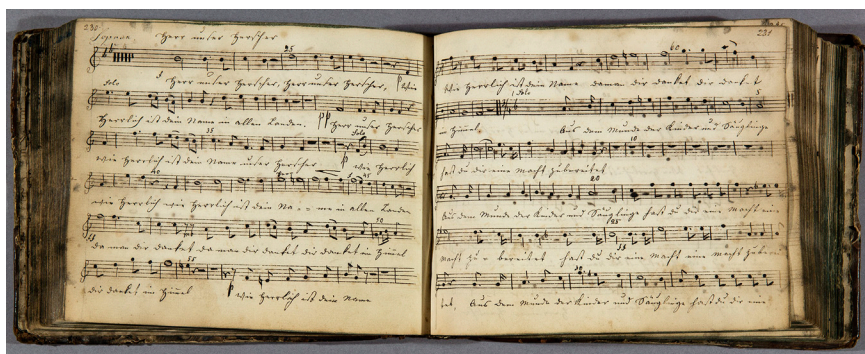
An excellent group of Harmony Society items was recently added to the Walter A. Brumm Intentional Communities Collection. A substantial oblong format manuscript lettered “BASSO HELENA REICHERT” on the spine contains a wealth of primary information. Although it may have originally been intended as a part book for use in the orchestra, there seems to be a great variety of music inside. It begins with 380 pages of music written in both traditional round notes and in the Harmonists’ numeric notation. Following the music there is a “Leichenregister d. Harmonisten,” literally a “Corpse Register.” This necrology lists 443 Harmonist deaths beginning in 1825 through 1885.

A handsome watercolored manuscript map of “Economy Township / Beaver County / Pennsylvania / 1832” situates the Harmony Society among its neighbors along the Ohio River. The map is divided into two districts, “Leets” and “Bradings.” Names of individual property owners, or lessors, are given for 102 tracts of land. The map is deserving of further study to determine if these people were owners, or were leasing from the Harmony Society. The society’s town of Economy is represented as a small square at lower right.

Finally, three imprints were added to the collection. One is the first edition of the Harmonist’s hymnal: *Harmonisches Gesangbuch: Theils von andern Autoren, Theils neu verfasst: zum Gebrauch von Singen und Musik für Alte und Junge nach Geschmack und Umständen zu wählen gewidmet* (Allentown, Lecha Caunty, im Staat Pennsylvanien: Gedruckt bey Heinrich Ebner, 1820).

The second is a rare book printed by Johann Christoph Muller for use within the Harmonist School at Economy: *Lehrbuch der deutschen Sprache für Schulen. Erster Theil, Sprachunterricht über einfache Sätze von K. H. Krause* (Oeconomie, Pa.: [Harmony Society Press], 1826).

The final edition of the *Harmonisches Gesangbuch*, printed at Economy in 1889, completes Hamilton’s holdings of the three editions of this title.



Score from the Harmonist manuscript “BASSO HELENA REICHERT” in round note notation.

An open manuscript from the Harmonist collection, folios 230v and 231r, showing the same piece as the previous image but using traditional Harmonist numeric notation. The left page (230v) is titled "Grosses neues Grotztes" and features a single melodic line in numeric notation. The right page (231r) contains two staves of music, with the upper staff in numeric notation and the lower staff in a more complex, possibly figured bass or second staff notation. The text is in German, with lyrics such as "Grosses neues Grotztes, Grosses neues Grotztes, (Aho) Grotztes ist dein Name in allen Ländern." and "Grotztes ist dein Name in allen Ländern." The notation is characteristic of early 18th-century German manuscript notation.

Score from the Harmonist manuscript “BASSO HELENA REICHERT” in traditional Harmonist numeric notation.

Harmonisches
GesangBuch.

Theils

Von andern Authoren,

Theils neu verfaßt.

Zum Gebrauch von Singen und Musik

für

Alte und Junge.

Nach Geschmack und Umständen zu wählen gewidmet.

oo

Allentown,

Lecha Caunty, im Staat Pennsylvanien,

Gedruckt bey Heinrich Ebner.

1820.

Title page of *Harmonisches Gesangbuch: Theils von andern Authoren, Theils neu verfasst: zum Gebrauch von Singen und Musik für Alte und Junge nach Geschmack und Umständen zu wählen gewidmet* (Allentown, Lecha Caunty, im Staat Pennsylvanien: Gedruckt bey Heinrich Ebner, 1820).

Lehrbuch
der
deutschen Sprache
für Schulen

von
K. H. Krause.

Erster Theil:
Sprachunterricht über einfache Sätze.

Erste Amerikanische Auflage.

Oeconomie, Pen.

1826.

Title page of *Lehrbuch der deutschen Sprache für Schulen. Erster Theil, Sprachunterricht über einfache Sätze* von K. H. Krause (Oeconomie, Pa.: [Harmony Society Press], 1826)

